

GRACE PRESBYTERIAN CHURCH

WATERTOWN, NEW YORK

Earning the Right to Ask Questions

Just as the encounter with the Bible teacher in Luke 10, we see in this story how important it is to learn to ask questions. In this case it is the question about goodness that reveals to Jesus the inadequacy of the young man's understanding of God's character, the law of God, and his own lack of virtue. We need to work hard at asking people questions that will help us better understand them. Of course, we must be careful not to be intrusive. We have to earn the right to ask penetrating questions that will reveal someone's inner life to us. Jesus, in this encounter... has already earned the right to ask such a deep question. The moral beauty of Jesus' life and his wonderful teaching are well known. His well-earned reputation has gone before him—and so the young man comes to him with respect and a willingness to learn. Only when we are respected and loved by family members, friends, neighbors, and workmates will they bring their questions to us, and will we be able to ask good questions of them.

Jerram Barrs,
Learning Evangelism from Jesus

APRIL 13, 2025
PALM SUNDAY

WELCOME TO WORSHIP

We are glad you decided to come and worship our God and Father through his Son Jesus Christ by His Spirit with us today!

We want you to feel welcome, and we've prepared this guide to help you enter body and soul into worship. We deeply believe that worship is not just watching and listening; we are called to be active and engaged in the dialog between the covenant God who speaks and his people who respond. Please note:

- the words of Scripture are in *italics*,
 - **boldface type** indicates congregational participation,
 - words in *red* are guides to what's happening, and
 - the † symbol means everyone stands, as able.
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If you are a visitor, please take a moment to scan the QR code below and fill out the form. We want to acknowledge your presence today with a note of thanks. Please let us know if there is a way we may be of help or encouragement to you today.



Also, we have coffee and snacks in the fellowship hall following worship. We hope you will stay for a while so that we can get to know one another a little bit.

LORD'S DAY DIVINE SERVICE

The Welcome and Announcements, p. 22

*Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem!
Behold, your king is coming to you; righteous and having salvation is he,
humble and mounted on a Lord donkey, on a colt, the foal of a donkey.
~ Zechariah 9:9*

The Prelude

*Take a moment to prepare in silence for worship
and to pray for God's assistance to worship him rightly.*

GOD CALLS US | WE GATHER TOGETHER AND PRAISE HIM

The Apostolic Greeting

Grace to you and peace from God our Father and the Lord Jesus Christ!

† The Call to Worship

Psalm 34:1-3, 22

*In the Name of the Father, and of the Son, and of the Holy Ghost,
Amen!*

The LORD be with you!

And with your spirit!

Open to me the gates of righteousness, that I may enter through them and give thanks to the LORD.

This is the gate of the LORD; the righteous shall enter through it.

I thank you that you have answered me and have become my salvation.

The stone that the builders rejected has become the cornerstone.

This is the LORD's doing; it is marvelous in our eyes.

This is the day that the LORD has made; let us rejoice and be glad in it.

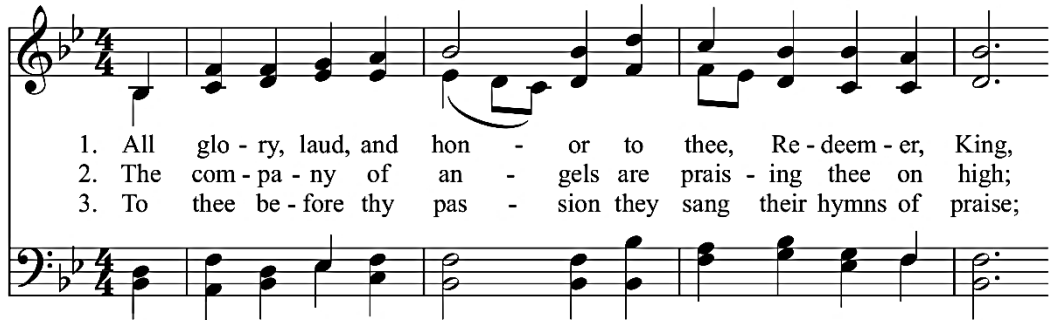
Our help is in the name of the LORD, who made heaven and earth. Let us worship God.

† The Hymn of Praise

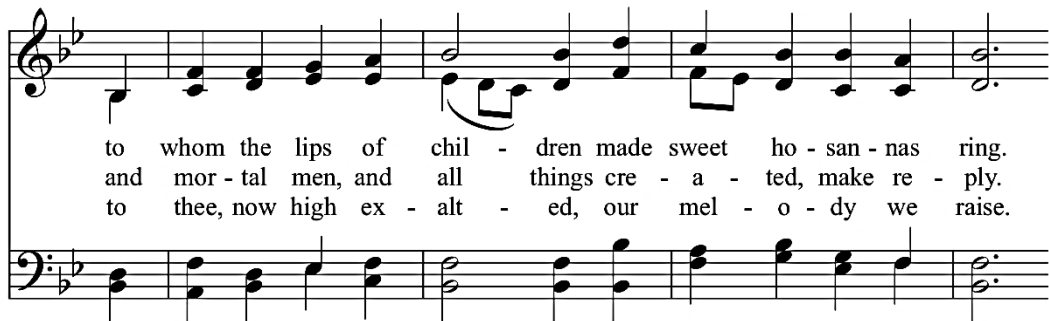
All Glory, Laud, and Honor

† Please stand, as able

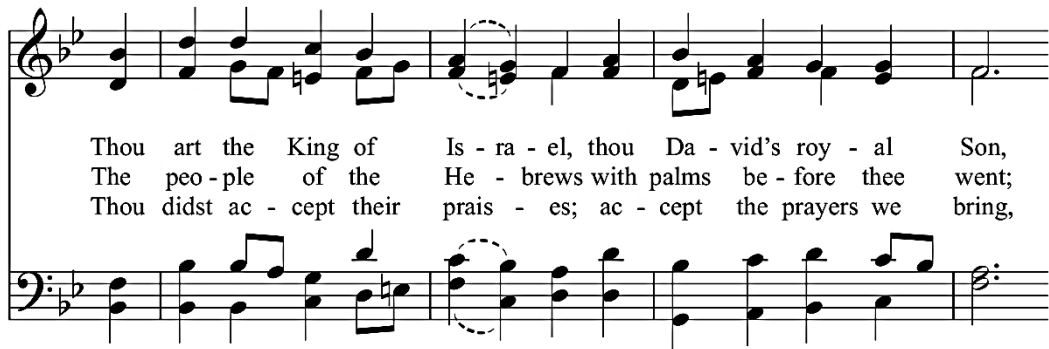
All Glory, Laud, and Honor



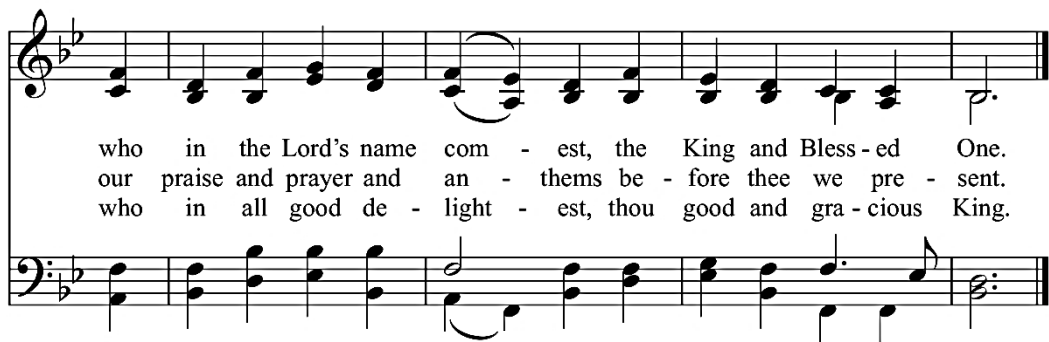
1. All glo - ry, laud, and hon - or to thee, Re - deem - er, King,
2. The com - pa - ny of an - gels are prais - ing thee on high;
3. To thee be - fore thy pas - sion they sang their hymns of praise;



to whom the lips of chil - dren made sweet ho - san - nas ring,
and mor - tal men, and all things cre - a - ted, make re - ply.
to thee, now high ex - alt - ed, our mel - o - dy we raise.



Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
The peo - ple of the He - brews with palms be - fore thee went;
Thou didst ac - cept their prais - es; ac - cept the prayers we bring,



who in the Lord's name com - est, the King and Bless - ed One.
our praise and prayer and an - thems be - fore thee we pre - sent.
who in all good de - light - est, thou good and gra - cious King.

†**The Opening Prayer, *in unison***

Prayers for Common Worship (1936)

As Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. (John 3:14–15)

O Lord God of our salvation: Assist us mercifully with your help that we may come before you in reverence and awe to consider those mighty acts through which you have given us eternal life. And grant that, having worshipped and confessed you on the earth, we may be numbered among those who, with palms of victory in their hands, shall hail the return of Christ in power and great glory and every knee shall bow and every tongue confess that Jesus Christ is Lord, to your glory, O God our Father. Amen and Amen!

†**The *Gloria Patri***

Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. AMEN.

GOD CLEANSSES US | WE CONFESS OUR SINS

The Call to Confession

Psalm 118:25-26a

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Our old selves were crucified with him, so that we might be slaves to sin no more. Trusting in God's grace, let us confess our sins.

Save us, we pray, O LORD! O LORD, we pray, give us success!

Blessed is he who comes in the name of the LORD!

The Confession of Sin, *in unison*

Almighty God, rich in mercy to all who call on you: Hear us as we come to you in the name of Jesus our Redeemer, humbly confessing our sins and transgressions, and imploring your mercy and forgiveness. We have broken your holy laws by our deeds and by our words and by the sinful affections of our hearts. We confess before you our disobedience and ingratitude, our pride and willfulness; and all our failures and shortcomings toward you and toward our neighbor. Have mercy on us, most merciful Father; and of your great goodness grant that we may from now on serve and please you in newness of life. Through the merit and mediation of Jesus Christ our Lord...

Take a moment of silence to confess your particular sins to God through Jesus Christ our Advocate and Shield who sits at the God's right hand.

The Proclamation of Forgiveness

John 6:40

This is the will of my Father, that everyone who looks on the Son and believes in him should have eternal life, and I will raise him up on the last day.

To all those who sincerely repent as we have prayed and look to Jesus Christ alone for their salvation, I declare to you the promise of God: he has forgiven your sins. In the name of the Father, and of the Son, and of the Holy Ghost. **AMEN.**

The Law of God

from *Exodus 20*

How are we to respond to God's forgiveness? We are to live as children of the Most High God, in the obedience that flows from faith. And this is God's revealed will for our life: *And God spoke all these words, saying, I am the LORD thy God, who brought thee out of the land of Egypt, out of the house of bondage.*

Thou shalt have no other gods before me.

Thou shalt not make unto thee a graven image.

Thou shalt not take the name of the LORD thy God in vain.

Remember the Sabbath day, to keep it holy.

Honor thy father and thy mother.

Thou shalt not murder.

Thou shalt not commit adultery.

Thou shalt not steal.

Thou shalt not bear false witness against thy neighbor.

Thou shalt not covet.

The Prayer for Grace

Order of Worship, Reformed Church in the US (1866)

Let us lift up our hearts to God in heaven.

To you, O LORD, I lift up my soul.

Let us pray together to the Lord:

Almighty and everlasting God, in your tender love for us you sent your Son our Savior Jesus Christ to take upon himself our nature, and to suffer death upon the cross, the righteous for the unrighteous that he might bring us to God: Mercifully grant that we may die to ourselves and to the world and walk in the way of his suffering, and so come to share in his resurrection with all the saints in light. All glory, praise, and honor to you, most Holy and Undivided Trinity, for ever and ever. AMEN.

GOD CONSECRATES US | WE RESPOND IN PRAYER AND OFFERING
The Offering Prayer and Collection of Tithes and Offerings

The Offertory

GOD SPEAKS TO US | WE HEAR IN FAITH

The Scripture Readings for Palm Sunday

The Old Testament Reading: *Isaiah 50:4-9*

The Epistle Reading: *Philippians 2:5-11*

The Gospel Reading: *Luke 19:28-40*

The Old Testament Reading: *Isaiah 50:4–9*

4 The Sovereign Lord has given me the tongue of those who are taught, that I may know how to sustain with a word him who is weary. Morning by morning he awakens; he awakens my ear to hear as those who are taught.

5 The Sovereign Lord has opened my ear, and I was not rebellious; I turned not backward.

6 I gave my back to those who strike, and my cheeks to those who pull out the beard; I hid not my face from disgrace and spitting.

7 But the Sovereign Lord helps me; therefore I have not been disgraced; therefore I have set my face like a flint, and I know that I shall not be put to shame.

8 He who vindicates me is near. Who will contend with me? Let us stand up together. Who is my adversary? Let him come near to me.

9 Behold, the Sovereign Lord helps me; who will declare me guilty? Behold, all of them will wear out like a garment; the moth will eat them up.

The Word of the Lord.

Thanks be to God!

The Epistle Reading: *Philippians 2:5–11*

5 Have this mind among yourselves, which is yours in Christ Jesus,

6 who, though he was in the form of God, did not count equality with God a thing to be grasped,

7 but emptied himself, by taking the form of a servant, being born in the likeness of men.

8 And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross.

9 Therefore God has highly exalted him and bestowed on him the name that is above every name,

10 so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth,

11 and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.

Thanks be to God!

†The Gospel Reading: *Luke 19:28–40*

28 *And when he had said these things, he went on ahead, going up to Jerusalem.*

29 *When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples,*

30 *saying, “Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here.*

31 *If anyone asks you, ‘Why are you untying it?’ you shall say this: ‘The Lord has need of it.’”*

32 *So those who were sent went away and found it just as he had told them.*

33 *And as they were untying the colt, its owners said to them, “Why are you untying the colt?”*

34 *And they said, “The Lord has need of it.”*

35 *And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it.*

36 *And as he rode along, they spread their cloaks on the road.*

37 *As he was drawing near—already on the way down the Mount of Olives—the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen,*

38 *saying, “Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!”*

39 *And some of the Pharisees in the crowd said to him, “Teacher, rebuke your disciples.”*

40 *He answered, “I tell you, if these were silent, the very stones would cry out.”*

The Word of the Lord.

Thanks be to God!

†The Psalm

Psalm 31:1-8: In You, Lord, I Take Refuge

The Sermon Text: *Luke 18:18–23*

18 *And a ruler asked Jesus, “Good Teacher, what must I do to inherit eternal life?”*

19 *And Jesus said to him, “Why do you call me good? No one is good except God alone.*

20 *You know the commandments: ‘Do not commit adultery, Do not murder, Do not steal, Do not bear false witness, Honor your father and mother.’”*

21 *And he said, “All these I have kept from my youth.”*

22 *When Jesus heard this, he said to him, “One thing you still lack. Sell all that you have and distribute to the poor, and you will have treasure in heaven; and come, follow me.”*

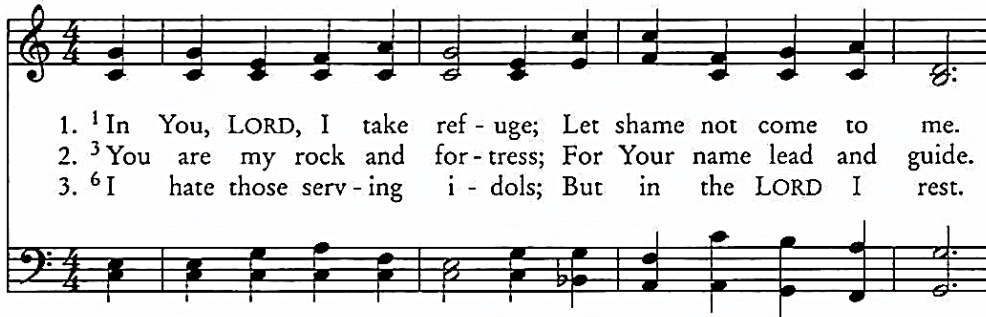
23 *But when he heard these things, he became very sad, for he was extremely rich.*

The Word of the Lord.

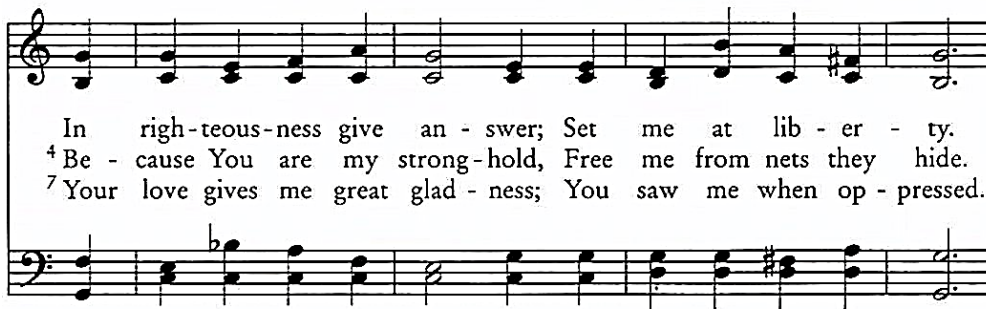
Thanks be to God!

The Prayer for Illumination

Psalm 31:1-8: In You, Lord, I Take Refuge



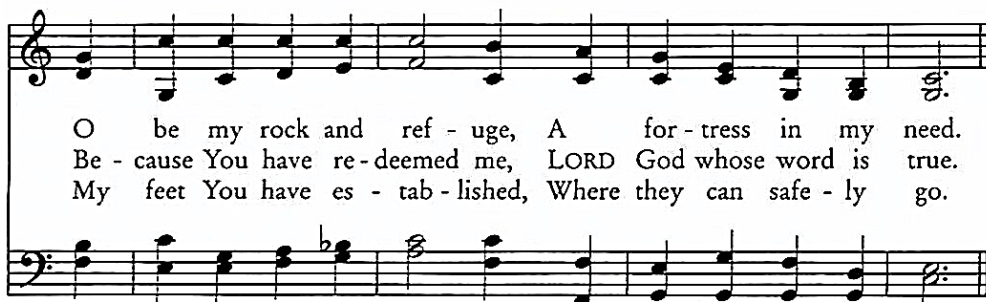
1. ¹In You, LORD, I take ref - uge; Let shame not come to me.
2. ³You are my rock and for - tress; For Your name lead and guide.
3. ⁶I hate those serv - ing i - dols; But in the LORD I rest.



In righ - teous - ness give an - swer; Set me at lib - er - ty.
⁴Be - cause You are my strong - hold, Free me from nets they hide.
⁷Your love gives me great glad - ness; You saw me when op - pressed.



²O has - ten to my res - cue, And to my plea give heed;
⁵In - to Your hand my spir - it I now en - trust to You;
You knew my soul's af - flic - tion, ⁸And kept me from my foe.



O be my rock and ref - uge, A for - tress in my need.
Be - cause You have re - deemed me, LORD God whose word is true.
My feet You have es - tab - lished, Where they can safe - ly go.

The Sermon: A Wealthy Young Leader of the Church

I. The Question

II. Jesus' Question Response

III. The Young Man's Answer

IV. Jesus' Reply

V. The Young Man's Sorrow

GOD COMMUNES WITH US | WE EAT AND DRINK
WITH THE LORD AND ONE ANOTHER

The Invitation to the Meal and Fencing of the Table

Prayers for Those Not Communing

If you are not able to receive Communion, please use the time to pray and meditate.

For Those Searching for the Truth

Lord Jesus Christ: You have said you are the Way, the Truth, and the Life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If indeed you are the Savior of the World, please guide me, teach me, and open to me the reality of who you are and of what you have done. Give me an understanding of you that is true, coherent, convincing, and that leads to the life you have promised to give to all who seek you. Amen.

For Those Now Receiving Christ

Lord Jesus Christ, I recognize that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserve in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

For Those Struggling with Sin

If you are a baptized believer in Christ and are struggling with sin, you should still come forward for Communion. As it says in our Larger Catechism 172:

One who doubts of his being in Christ, or of his due preparation for the sacrament of the Lord's supper, may have true interest in Christ, though he is not yet assured thereof; and in God's account has it, if he is duly affected with the apprehension of the lack of it, and sincerely desires to be found in Christ, and to depart from iniquity: in which case (because promises are made, and this sacrament is appointed, *for the relief even of weak and doubting Christians*) he is to bewail his unbelief, and labor to have his doubts resolved; and, so doing, he may and ought to come to the Lord's supper, that he may be further strengthened.

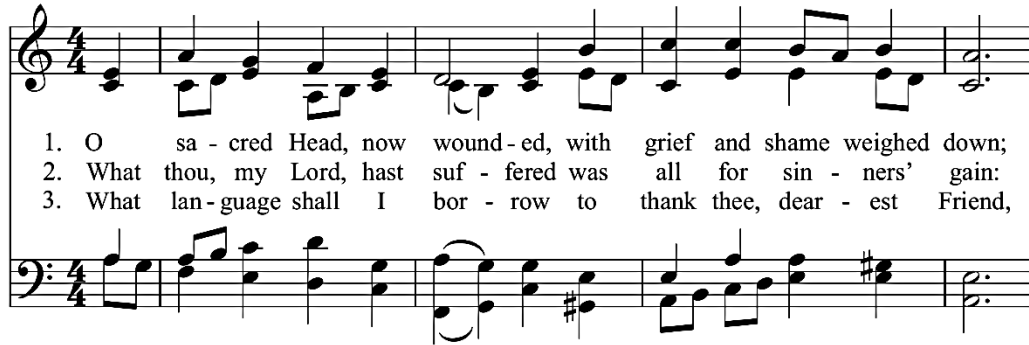
† **The Hymn of Preparation**

O Sacred Head, Now Wounded

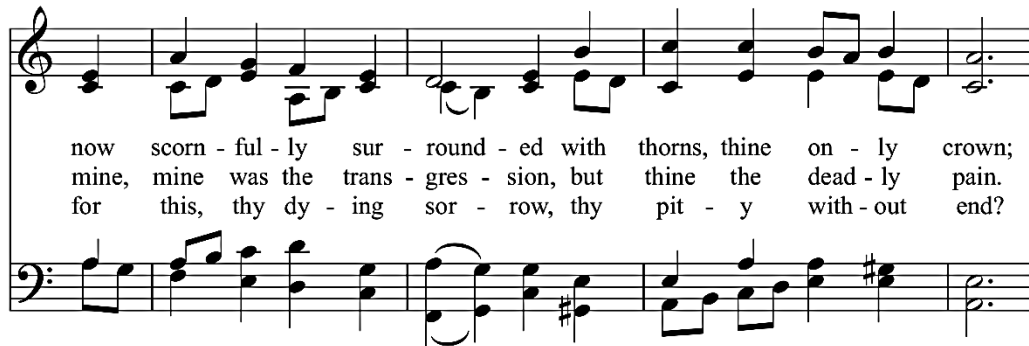
† **The Confession of Our Faith, *in unison***

The Nicene Creed

O Sacred Head, Now Wounded




1. O sa - cred Head, now wound - ed, with grief and shame weighed down;
2. What thou, my Lord, hast suf - fered was all for sin - ners' gain:
3. What lan - guage shall I bor - row to thank thee, dear - est Friend,



now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;
mine, mine was the trans - gres - sion, but thine the dead - ly pain.
for this, thy dy - ing sor - row, thy pit - y with - out end?



O sa - cred Head, what glo - ry, what bliss 'til now was thine!
Lo, here I fall, my Sav - ior! 'Tis I de - serve thy place;
O make me thine for - ev - er; and should I faint - ing be,



Yet, though de - spised and gor - y, I joy to call thee mine.
look on me with thy fa - vor, vouch - safe to me thy grace.
Lord, let me nev - er, nev - er out - live my love to thee.

The Nicene Creed

WE BELIEVE IN one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible.

AND IN one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;

Who for us, and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and is seated at the right hand of the Father;

And he shall come again, with glory,
to judge both the living and the dead;
whose kingdom shall have no end.

AND WE BELIEVE IN the Holy Ghost, the Lord and giver of life,
who proceeds from the Father and the Son;
who with the Father and the Son
together is worshipped and glorified;
who spoke by the prophets;

AND WE BELIEVE IN one holy catholic and apostolic Church;
we acknowledge one baptism for the remission of sins;

AND WE LOOK for the resurrection of the dead,
and the life of the world to come. AMEN.

†The Passing of the Peace

1 Corinthians 6:11; Romans 5:1

You were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God. Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. The peace of the Lord Jesus Christ be with you all.

And also with you.

†The Words of Institution

Luke 22:14, 19-20

†The Prayer of Humble Access, *in unison*

Book of Common Prayer (1552)

We do not presume to come to this your table, O Merciful Lord, trusting in our own righteousness, but in your many and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord who ever loves to show mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his cup, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. AMEN.

The Prayer of Consecration

The Savoy Liturgy of Richard Baxter (1661)

The Serving of the Elements

Brothers and sisters, lift your eyes from the visible elements and lift up your heart to heaven, where Christ is now, seated at the right hand of the Father, from where he will come again to complete our redemption. In him alone are all the promises of God fulfilled and all Spiritual blessings found.

Come to the Table now in joy of heart, in Spirit-wrought unity, in holy love, and partake of the Feast of Christ, giving thanks for the great love that God has shown us.

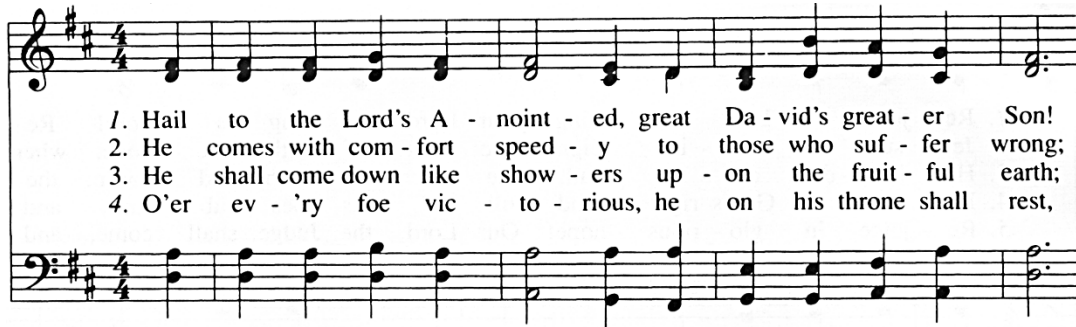
The Prayer of Thanksgiving

*Oh give thanks to the LORD, for he is good;
for his steadfast love endures forever!*

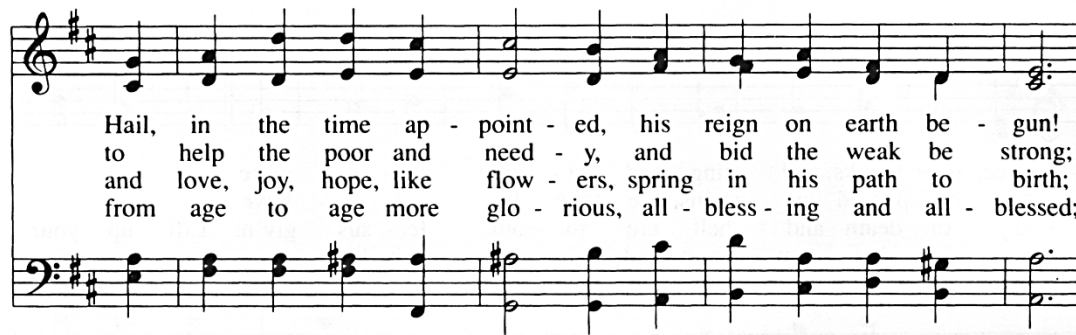
†The Hymn of Response

Hail to the Lord's Anointed

Hail to the Lord's Anointed



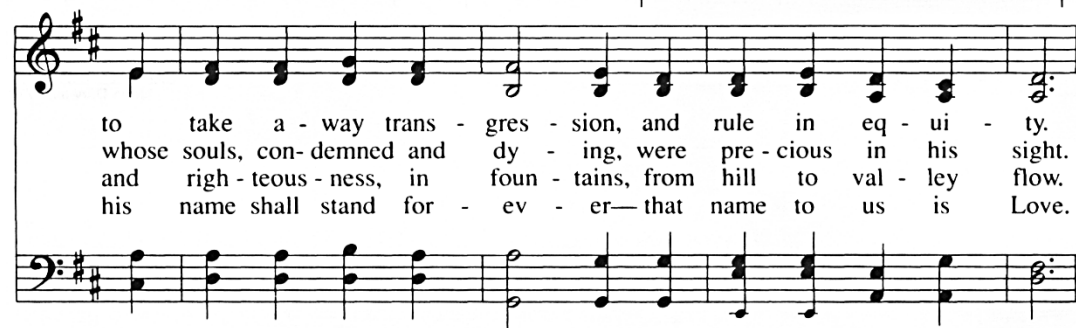
1. Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!
2. He comes with com - fort speed - y to those who suf - fer wrong;
3. He shall come down like show - ers up - on the fruit - ful earth;
4. O'er ev - 'ry foe vic - to - rious, he on his throne shall rest,



Hail, in the time ap - point - ed, his reign on earth be - gun!
to help the poor and need - y, and bid the weak be strong;
and love, joy, hope, like flow - ers, spring in his path to birth;
from age to age more glo - rious, all - bless - ing and all - blessed;



He comes to break op - pres - sion, to set the cap - tive free,
to give them songs for sigh - ing, their dark - ness turn to light,
be - fore him on the moun - tains shall peace, the her - ald, go;
the tide of time shall nev - er his cov - e - nant re - move;



to take a - way trans - gres - sion, and rule in eq - ui - ty.
whose souls, con - demned and dy - ing, were pre - cious in his sight.
and righ - teous - ness, in foun - tains, from hill to val - ley flow.
his name shall stand for - ev - er— that name to us is Love.

The Prayers of the People

The Church Around the World

Anglican Bishop Masaba Kiptoo Paul and the Church in Uganda. Although about 80% of Ugandans are Christian, local Islamists persecute Christians, especially along the eastern, southwestern and northern borders, where radicals have been steadily encroaching.

PCA Churches and Pastors in New York State Presbytery

Presbyterian Church of Wellsville—Pastor Tom Kristofferson

New Life Church, Canton (our mother church)—Pastor Larry Veinott

Agencies Grace Supports Financially

Care Net of NNY—Christian support for those with unplanned pregnancies

Geneva Benefits Group—assistance to those who minister in the PCA

Government and Political Leadership

President Trump; Vice President Vance; Congress; the Judiciary at every level

Grace Church

Mark Saltzman, Elder Emeritus from New Life Canton, who is preparing for a stem cell transplant on 4/17

Taya Crego, Becky Crego's daughter—that God would intervene in her life.

Joshua Marvel, has written a book and would like to have it published.

Kathi Atkins, her husband Brian, and children James and Leigh Anne, friends of the Ellises; Kathi has entered hospice care

The Lord's Prayer, *in unison*

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. AMEN.

GOD COMMISSIONS AND BLESSES US | WE GO OUT TO SERVE GOD

†Closing Hymn

May the Grace of Christ Our Savior

May the grace of Christ our Savior
and the Father's boundless love,
with the Holy Spirit's favor,
rest upon us from above.

Thus may we abide in union
with each other and the Lord,
and possess, in sweet communion,
joys which earth cannot afford. Amen.

†The Song of Simeon, *in unison*

Luke 2:29-32

Lord, now let your servant depart in peace, according to your word; for my eyes have seen your salvation which you have prepared in the presence of all peoples, a light for revelation to the Gentiles, and for glory to your people Israel. AMEN.

†The Commission

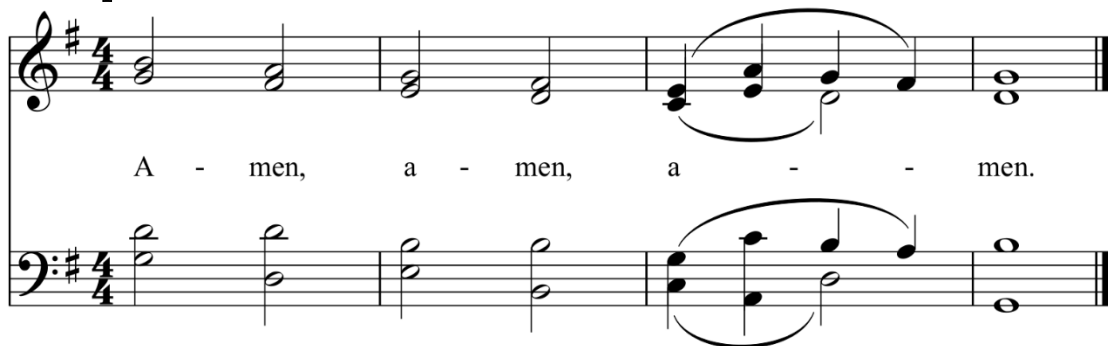
Matthew 28:18-20

†The Benediction

Numbers 6:24-26

*The LORD bless you and keep you;
the LORD make his face to shine upon you and be gracious to you;
the LORD lift up his countenance upon you and give you peace.*

†The People's Amen



A - men, a - men, a - - men.

LIFE TOGETHER AT GRACE

MAUNDY THURSDAY FELLOWSHIP

There will be a special Maundy Thursday night fellowship this week (Maundy comes from the Latin for “command,” as when our Lord told his people, *A new commandment I give to you, that you love one another*). There won’t be a men’s Bible study, and the meal will be more of a family meal with devotions between dinner and dessert. And you’ll get to meet Sam and Maddie at the Harryman’s when we gather at 6:00 p.m. Come and remember with joy and thanks Jesus’ atoning work for us in the community he has given us!

MORNING PRAYER AND PASTOR FRANK’S “OFFICE HOURS”

Beginning Tuesday, April 2, join us in the Sanctuary on Tuesdays and Fridays at 7:30 a.m. for a short service of prayer. We will be using the traditional form for Morning Prayer, which has confession of sin, psalms, scripture readings, and prayer. Our time together should last about 20 minutes. Immediately after the service on Tuesdays, Pastor Frank will be available for coffee, consultation, or conversation. For more information see the enclosed pamphlet.

NEXT FELLOWSHIP LUNCH

Plan on staying after the service next week, Easter Sunday, to enjoy a feast of fellowship together. It might be the perfect time for you to invite someone.

NOTES ON COMMUNION

- The inner rings of cups contain wine, the outer ring grape juice.
- Gluten-free bread is available.
- Our custom is to wait until everyone has been served, whereupon we eat and drink together.
- After the service, please place your empty cup in the basket provided near the entrance.
- Non-communing children are encouraged to come to the Table with their parents, where they will receive a prayer of blessing.

Bible Readings for Daily Prayer: April 13-19
Holy Week

Date	Psalm	OT Lesson	NT Lesson
Sunday, 4/13	Psalm 31	Isaiah 50:4-9	Luke 19:28-40
Monday, 4/14	Psalm 6	Jeremiah 12:1-17	John 12:9-19
Tuesday, 4/15	Psalm 146	Jeremiah 15:10-21	John 12:20-26
Wednesday, 4/16	Psalm 147:1-11	Jeremiah 17:5-18	John 12:27-36
Thursday, 4/17	Psalm 147:12-20	Jeremiah 20:7-18	John 17:1-26
Friday, 4/18	Psalm 22	Isaiah 52:13-53:12	John 19:1-37
Saturday, 4/19	Psalm 149	Job:21-27a	Hebrews 4:1-16

Sunday Service & Morning Prayer at the church, 7:30 a.m.

Prayer of the Week

Almighty and everlasting God, in your tender love for us you sent your Son our Savior Jesus Christ to take upon himself our nature, and to suffer death upon the cross, the righteous for the unrighteous that he might bring us to God: Mercifully grant that we may die to ourselves and to the world and walk in the way of his suffering, and so come to share in his resurrection with all the saints in light. All glory, praise, and honor to you, most Holy and Undivided Trinity, for ever and ever. AMEN.

CONTACT US

Pastor

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Please let us know you worshiped with us today!

We would like to acknowledge your presence with us today. You will not be added to any mailing lists without your permission, and we will not share your information with anyone. Please fill this out and put it in the offering plate when it comes by.

First Name _____ Last Name _____

Address _____

Email _____ Phone _____

- I am an out of town visitor.
- I live in the area and am visiting for the first time today.
- I would like more information about Grace. Please have someone contact me.
- Please send me more information about _____
- I would like to meet the pastor for coffee or lunch.

*We are God's people.
We proclaim Christ,
who is the Way, the Truth, and the Life.
In him we are
Taught by the Truth and
Liberated by the Life to
Walk in the Way.
The goal of our instruction is love
for God and neighbor
that flows from a pure heart and
a clear conscience and
a sincere faith.*



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